

Immaculate Conception Catholic Church

Millhousen, Indiana

2081 E. County Road 820 S.

Greensburg, IN 47240-9636

Nov 6, 2022

Parish Administrator – Fr. Binu Mathew

binum@millhousenchurch.com 812-591-2362

Coordinator of Liturgical Ministries – LaDonna Hoeing

ladonna@millhousenchurch.com 812-614-9224

Coordinator of Religious Education – Jeanne Fry

djckfry@gmail.com 812-614-7086

Sacrament of **Anointing** is available upon request. Please call the parish office to schedule.

Sacrament of **Reconciliation** is available on Sundays & Thursday 5:10 pm to 5:24 pm

Sacrament of **Baptism** is scheduled by appointment. Please call the parish office for sacramental preparation.

Sacrament of **Marriage** requires at least six months of preparation. Please call the parish office prior to setting your wedding date.

Bulletin information is due by Thursday before 6:00PM
Office is closed on Mondays

Weekday Mass

Thursday – 6:00 pm

Holy Hour 5:00 pm

Confession 5:15 pm

Sunday Obligation

Sunday 9:00 AM

Monday – Rosary 10:30 AM

Wednesday – Rosary 6:30 PM

Mass Intentions:

November 6th- 32nd Sunday in Ordinary Time – Jerry Diekhoff

November 10th- Thursday- Hubert & Esther Raver

November 13th – 33rd Sunday in Ordinary Time – Cletus Wessler

November 17th – Thursday- Ed & Virginia Bedel

Liturgical Ministries

Nov 13th: 33rd Sunday in Ordinary Time

Cross Bearer: Oliver Hamilton

Servers: Brooklyn Ortman, Campbell

Johannigman

Ushers: Bill & Nikki Johannigman

Norb & Kate Bedel

Lector: Jerry Fry

Offertory: Kristen Stier/Jessica Diekhoff

Musicians: Rita & Karen

Eucharistic Minister: Norbert Hoeing

Counters: Steve AmRhein, Alvin Hoeing

Nov. 20th: Christ the King

Cross Bearer: Brooklyn Ortman

Servers: Brynklie Ortman, Michael Stier

Ushers: Mark Hermes, Mitch & Lori Nobbe

Lector: Mary Jo Wenning

Offertory: Karen Hardebeck / Melissa Stier

Musicians: Women's Choir

Eucharistic Minister: Mark Stier

Counters: Josh Hornberger, Randy Huff

Stewardship of Treasure: Our Sunday Collection:

Needed each weekend to meet Budget: \$2000

Sunday Envelopes : \$ 1851.00

Cash / Misc \$ 275.00

Total \$ 2126.00

Remember in Prayer: Jennie (Schutte) Patrick, Stephanie Harrison, Alvin Pfeifer, Benji Ortman, Dennis DiGiusto, Rylie Bennet, Amy Hermes, Drew Holzbauer, and Jane (Johannigman) Faulconer. In addition, please remember all those who grieve.

Coffee & Donuts: Next Sunday Nov. 13th the Parish Council will be sponsoring Coffee & Donuts (and Milk & Juice) after Mass in the school basement. A great time for us to come together as a parish.

The Religious Education students are welcome to enjoy donuts with their family and fellow parishioners. Classes will then begin following the refreshments, approximately 10:20, and students can then go to their regular classrooms. Class will dismiss at the usual time-11:15.

2022 Christmas Outreach: We will again be doing our Christmas Giving Tree as our community outreach for Advent. We will be helping 8 or 9 SDES families this year with their Christmas needs by providing shoes, shirt, pants, underwear, and item from each child's wish list. This is sure to be a blessing to all the families. In the past, our parish has been so very supportive of this project, and it is much appreciated! More details will be given in a few weeks. We plan to have the Giving Tree ready with the ornament tags on November 20.

Benefit for Jennie (Schutte) Patrick: November 20, 2022 11:00am-4:00pm Marion Township Fire Department. Serving Fish, Tenderloin, Hotdogs, Slaw, Beans, Applesauce. Free Will Offering. Jennie is battling breast cancer. Come and support her and her family. See notice with details on the bulletin board in the entry.

United Catholic Appeal: Next Sunday is United Catholic Appeal pledge Sunday. If you did not receive a pledge card in the mail, there are extras in the main entrance. There is also a posting on the bulletin board giving more information on this years appeal. Please be generous so we can meet our goal.

Parish Council Members Contact information:

Cindy Johannigman	Cindyjo472@aol.com	812-614-0802
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Mark Stier	mark@stierheating.com	812-614-1176
Tim Hoeing	tim@hm-tool.com	812-498-0187
Mollie Johannigman	mjohannigman@stmarysgreensburg.com	812-662-4512
Father Binu	binum@millhousenchuch.com	

Who are the Pharisees and Sadducees?

We often hear about Jesus having encounter with the Pharisees or Sadducees. Who are they? The Pharisees and the Sadducees were both religious sects within Judaism during the time of Christ. Both groups honored Moses and the Law. But they both have lots of difference in their belief and philosophy.

The Pharisees were an entirely religious group with no political ambitions and were content with any government which gave them religious freedom. They accepted both the Torah and the Prophets as authoritative Scripture, and they relied heavily on oral tradition to understand Scripture. They observed all the regulations and rules of the oral and ceremonial law, such as the Sabbath laws and the laws about ritual handwashing. The Pharisees believed in, and hoped for, the coming of the Messiah. They believed also in the resurrection of the dead, in angels, in spirits and in fate, i.e., that a man's life was planned and ordered by God.

The Sadducees constituted a party of wealth, power, and privilege, which controlled the Temple worship. the Pharisees, on the other hand, gave oral tradition equal authority to the written Word of God. Although few in number, the Sadducees were the Jewish governing class, and they supported Roman rule. Nearly all priests were Sadducees. They acknowledged only written Scripture as bearing God's word, accepting only the first five books of the Hebrew Bible as authoritative; they rejected the oral tradition which Pharisees found necessary for applying God's revealed word to everyday life. They gave the writings of the prophets a lower place in their system. The Sadducees believed in unrestricted free-will and not in fate or Divine Providence. They assumed that we control our own destinies through our personal actions. They rejected the idea of the resurrection, because it was not found in the Torah. Nor did they believe in the coming of the Messiah. That is the reason the Sadducees confront Jesus with a kind question ridiculing the belief in the resurrection of the dead.

But, in his discourse Jesus shows the limits of our imaginations when it comes to eternal life. The Sadducees argued against resurrection because of the limits of earthly existence. They did not imagine another possibility for existence and relationship with God. Jesus proposes that the possibilities of resurrected life are beyond our imaginations. Jesus' conclusion suggests something else as well: To spend time worrying about resurrected life is to miss the point. The point is eternal relationship with God is possible, for God is the God of the living, ". . . for to him all are alive."

