Immaculate Conception Catholic Church Millhousen, Indiana

2081 E. County Road 820 S.

Greensburg, IN 47240-9636

June 2, 2024

Parish Administrator – Fr. Binu Mathew

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Secretary – LaDonna Hoeing, ladonna@millhousenchurch.com 812-614-9224 Coordinator of Religious Education – Jeanne Fry

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812-614-7086

Sacrament of **Anointing** is available upon request. Please call the parish office to schedule. Sacrament of **Reconciliation** is available on Sundays after Mass & Thursday 5:10 pm to 5:25 pm Sacrament of **Baptism** is scheduled by appointment. Please call the parish office for sacramental preparation. Sacrament of **Marriage** requires at least six months of preparation. Please call the parish office prior to setting your wedding date.

Bulletin information is due by Thursday before 6:00PM Office is closed on Mondays

Thursdays:Holy Hour5:00 PMMass6:00 PM

Sunday Obligation Sunday 9:00 AM Monday – Rosary 10:30 AM Friday – Adoration 12:00-3:00

Mass Intentions:

June 2nd- Sunday- Charles & Ruth Hamilton June 6th – Thursday- George & Jane Koors June 9th – Sunday- Paul & Kathleen Scheidler June 13th – Thursday- Shaun Ortman June 16th- Sunday- Deceased Members of Ed & Marie Stier Family June 20th – Thursday – Marjorie L. Johannigman

June 16th: Eleventh Sunday in Ordinary Time June 9th: Tenth Sunday in Ordinary Time Cross Bearer: Grady Scudder Cross Bearer: Brooklyn Ortman Servers: Paul Schoettmer, Andrew Stier Servers: Kate Schoettmer, Will Meyer Ushers: Bill & Nikki Johannigman, Norb & Kate Ushers: Jerry Fry, Don Fry, Tim Scheidler, John Bedel Johannigman Lector: Mary Jo Wenning Lector: Jerry Fry Offertory: Stephanie Hoeing/Claire Hoeing Offertory: Melissa Stier / Katherine Stier Musicians: Ken Stier Musicians: Karen & Rita Eucharistic Minister: Steve AmRhein Eucharistic Minister: Tim Hoeing Counters: Josh Hornberger, Randy Huff Counters: Steve AmRhein, Alvin Hoeing

<u>Stewardship of Treasure: Our Sunday Collection:</u> Needed each weekend to meet Budget: \$2000

Cash & checks	\$ 2327.00
Total	\$ 2327.00
Missionary	\$618.00

<u>Remember in Prayer:</u> Marvin Stier, Shannon Stenger, Eileen Moorman, Scott Gabbard, Bonnie Veerkamp, Carl Moorman, David Wessel, Stephanie Harrison, Alvin Pfeifer, Benji Ortman, Dennis DiGiusto, Amy Hermesch, and Jane (Johannigman) Faulconer.

And all lapsed Catholics in our community.

National Eucharistic Congress:

COME IN FAITH. LEAVE WITH HOPE.

July 17-21, 2024 Lucas Oil Stadium This is the first Congress in 83 Years. God hears our prayers for the renewal of our Church. He will answer them through a life-changing transformation of our own hearts. The 10th National Eucharistic Congress is an invitation to experience profound personal revival so we can be sent out to share Christ's love with a world that so desperately needs it. Whether you can come for one day or all five, join us for this generational moment. Details can be found on the Archdiocese web site.

The National Eucharistic Congress (NEC) is in need of several hundred

volunteers for the upcoming event. There are many full-time and part-time volunteer opportunities available! This is a great opportunity for young adults, college students, retirees, or anyone who is looking for an affordable way to be a part of this historic event.

The scope of the daily commitment for full time dedicated volunteers is from Tuesday, July 16 at 9:00am until Sunday, July 21 at 2:00pm. (This includes a full day of volunteer training prior to the kick-off of the event.) For those who are unable to serve the entire time, part-time volunteer shifts in a variety of roles are open.

The greatest area of need is full-time volunteer ushers. This role entails greeting guests at sessions either in Lucas Oil Stadium or the other large programming halls at the Convention Center. The benefit of this job is that ushers get to hear much of the Congress programming for free!

For more information on volunteer opportunities, and to register as a volunteer, please visit https://www.eucharisticcongress.org/volunteer.

Todays Readings:

The First Reading points out how the early Christians understood Christ's death on the cross and the memorial of Christ's death and resurrection, the Eucharist. The covenant is ratified by a sacrifice, in this case young bulls offered to God. According to the ancients, blood is the seat of life. Moses splashes half of the blood on the altar, and sprinkles the other half on the people, who promise to be faithful to the covenant. "This is the blood of the covenant".

The Second Reading sees our Lord shedding his blood on the cross as a high priest offering God a sacrifice of atonement similar to that of the First Reading. Jesus on the cross is a high priest. He sheds, however, not the blood of goats and bulls, but his own blood to ratify a new covenant (partnership) of God with a New Israel, God"s people, the Church. Be aware of your beautiful relationship with God, made possible by our Lord shedding his blood in atonement for our sins.

One Solitary Life:

We are speaking of a young man who was born in an obscure village, the child of a peasant woman. He worked in a carpenter shop until he was 30. He never wrote a book. He never held an office. He never owned a home. He never had a family. He never went to college. This man never did any of the things that usually accompany greatness. He had no credentials but himself.

While he was still a young man, the tide of public opinion turned against him. His friends ran away. He was turned over to his enemies. He was nailed to a cross between two thieves. While he was dying, his executioners gambled for the only piece of property he had on earth, and that was his coat. When he was dead, he was laid in a borrowed grave through the pity of a friend.

Now 20 centuries have come and gone, and today He is the leader of the progress toward peace that this world wishes for. We know that all the armies that ever reigned, put together, have not affected the life of humankind upon this earth as has that One Solitary Life. (Anonymous Author)

do everything

1 Corinthians 16:14