

# Immaculate Conception Catholic Church

## Millhousen, Indiana

2081 E. County Road 820 S.  
Greensburg, IN 47240-9636

October 12, 2025

Parish Administrator – Fr. Binu Mathew

binum@millhousenchurch.com 812-591-2362

Secretary – LaDonna Hoeing, ladonna@millhousenchurch.com 812-614-9224

Coordinator of Religious Education – Jeanne Fry

jeanne@millhousenchurch.com 812-614-7086

Sacrament of **Anointing** is available upon request. Please call the parish office to schedule.

Sacrament of **Reconciliation** is available on Sundays after Mass & Thursday 5:10 pm to 5:25 pm

Sacrament of **Baptism** is scheduled by appointment. Please call the parish office for sacramental preparation.

Sacrament of **Marriage** requires at least six months of preparation. Please call the parish office prior to setting your wedding date.

**Bulletin information is due by Thursday before 6:00PM**

**Office is closed on Mondays**

### Thursday:

**Holy Hour 5:00 PM**

**Mass: 6:00 PM**

### Sunday Obligation

**Sunday 9:00 AM**

**Monday – Rosary 10:30 AM**

**Friday – Adoration**

**12:00 Noon – 3:00 PM**

### Mass Intentions:

**October 12<sup>th</sup> -Sunday- Jerry & Elaine Jacobs**

**October 16<sup>th</sup> – Thursday-Marieda Koors**

**October 19<sup>th</sup> – Sunday-Carl Vanderpohl**

**October 23<sup>rd</sup>- Thursday-Adoration Adorers**

**October 26<sup>th</sup> – Sunday-Carl Moorman**

**October 30<sup>th</sup> – Thursday- Holy Souls in Purgatory**

### **October 19th, 2025**

**Cross Bearer: Oliver Hamilton**

**Servers: Jake Stier/Brooklyn Ortman**

**Ushers: Jerry & Don Fry/Tim Scheidler/John Johannigman**

**Lector: Ben Stier**

**Offertory: Kristen Stier/Karen Hardebeck**

**Musicians: Ken Stier**

**Eucharistic Ministers: B Mollie Johannigman/W**

**Jeanne Fry/Stephanie Hoeing**

**Counters: Josh Hornberger/Randy Huff**

### **October 26<sup>th</sup>, 2025**

**Cross Bearer: Brooklyn Ortman**

**Servers: Paul Scettmer/ Lane Asher**

**Ushers: Bill & Nikki Johannigman/  
Norb & Kate Bedel**

**Lector: Niki Johannigman**

**Offertory: Abby & Sage Asher**

**Musicians: Mixed Choir**

**Eucharistic Ministers: B Cindy Hermesch**

**W Mark Stier/ Tim Hoeing**

**Counters: Steve AmRhein/ Kate Bedel**

*Stewardship of Treasure: Our Sunday Collection:*

<i>October 5 Collection</i>	<i>\$2575.00</i>
<i>Energy</i>	<i>\$1470.00</i>
<i>Total</i>	<i>\$4045.00</i>

**Remember in Prayer:** Kevin McCullough, Norbert Hoeing, Eileen Moorman, Scott David Russell, Pauline Schoettmer, Lauren Huffmeyer, Doug Huffmeyer, Hallie Crane, Evelyn Johannigman, Scott Gabbard, Bonnie Veerkamp, David Wessel, Alvin Pfeifer, Amy Hermes.

And all lapsed Catholics in our community.

**Religious Education Schedule:**

October 12 -- No classes -- Fall Break

October 19 -- Classes for Grades 1-7 -- 10:00 -11:15 am

Class for Confirmation students -- 10:00 -12:00 --

Please return name/saint form

if you have not yet turned it in.

October 26 -- Classes for Grades 1-7 -- 10:00 -11:15 am

Class for Confirmation students -- 10:00-12:00

November 2 -- Classes for Grades 1-7 -- 10:00 - 11:15 am

No Confirmation class

**October 19<sup>th</sup> World Mission Sunday:**

On October 19<sup>th</sup> we celebrate World Mission Sunday, a powerful reminder of our shared responsibility to proclaim the Gospel to all nations. It is a day when Catholics around the world unite in prayer and solidarity to support the missionary work of the Church. Pope Leo, who spent most of his priestly ministry as a missionary in the remote regions of Peru reminds us that the Pontifical Mission Societies are “the primary means for awakening missionary responsibility among all the baptized, supporting ecclesial communities in areas where the Church is young, assisting Catholic communities in the world’s poorest and most remote regions.”

Our contributions provide essential resources for the Church’s mission, The formation of seminarians and religious sisters and brothers, the training of lay catechists, the education of children in Catholic schools, medical care in Church run hospitals and clinics and construction of churches and parish centers where the faithful can gather.”

**November 9<sup>th</sup> Archdiocese of the Military Services:**

This collection is taken every three years and supports the Archdiocese of the Military Services. There is not an envelope for this collection, but it is a very important cause to support all the men and women who serve our country.

### **Reading reflections:** 28th Sunday in Ordinary Time

Was there no one to return and give Thanks? Although medical science has advanced tremendously, there are still cases where physicians “do not know.” This is frightening for patients and relatives involved. Eventually one can adjust to the inevitable. But when there is no certainty as to the diagnosis, the treatment, and final result, one hopes, one prays, one worries.

From these cases we can understand how in prescientific times people worried when they had to face diseases. They regarded sickness, epilepsy, leprosy, fever as caused by demons and evil spirits. Hence, they turned to the holy man, the prophet, for help. He was asked to pray and expel the demons. God had to intervene and show his mighty strength. Actually, these people did right away what we do after the doctors have exhausted all their means – they directed themselves to God.

It is against this background that we must see the numerous healing narratives in the Bible. Healing stood for expelling evil spirits; hence, it was an apt sign of God being present to his people with his loving care and defeating evil. In reading the healing narratives we should not be more inquisitive than the Biblical authors themselves were.

Jesus did indeed work miracles but the healing narratives of the Bible are not medical reports. They are stories that convey a religious message, which is God’s word to the reader. Understand today’s healing narratives with this information in mind!

### **A Little Humor:**

There once was a rich man who was near death. He was very upset because he had worked so hard for his money and wanted to be able to take it with him to heaven.

So he prayed that he might be able to keep some of his wealth.

An angel heard his plea and appeared to him. “Sorry, but you can’t take your wealth with you.”

The man begged the angel to speak to God to see if He might bend the rules. The angel reappeared and informed the dying man that God had decided to allow him to take one suitcase. Overjoyed, the man gathered his largest suitcase and filled it with pure gold bars.

He died soon afterward and showed up at the gates of heaven.

St. Peter saw the suitcase and stopped the man, but he explained that he had God’s OK.

St. Peter checked it out and said, “You’re right; you’re allowed one carry-on bag, but I’m supposed to check its contents.”

St. Peter opened the case to inspect the items that the man found too precious to leave behind and exclaimed, “You brought more pavement????”